**PART A: APPLICANT INFORMATION**

1. **CONTACT INFORMATION OF THE APPLYING ORGANIZATION**
	1. **Name of Organization:**
	2. **Name of Organization Lead and designation (Indicate ‘X’ in the below appropriate):**

|  |  |
| --- | --- |
| (e.g. Team Leader /Executive Director/Manager |  |

|  |  |
| --- | --- |
| Name of first Applicant |  |
| Gender of the applicant (Male/Female) |  |
| Current position of Applicant |  |
| Medium –willing to follow (Tamil or Sinhala) |  |
| Phone |  |
| E-mail |  |

|  |  |
| --- | --- |
| Name of second Applicant |  |
| Gender of the applicant (Male/Female) |  |
| Current position of Applicant |  |
| Medium- willing to follow (Tamil or Sinhala) |  |
| Phone |  |
| E-mail |  |

* 1. **Option for attending Training Centre (Indicate ‘X’ in the below appropriate):**

|  |  |
| --- | --- |
| **Vavuniya** |  |

1. **Organization Profile: (Indicate the below appropriate)**

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| --- | --- | --- |
| **Kindly Mark ‘X” in appropriate:** |  | **Registration Details** |
| Social Service Act |  | Registration Date |  |
| Companies Act |  | Type of registrationKindly mark ‘X’ where appropriate |  |  |  |  |
| Parliament Act |  |  |  |  |  |
| Youth-led |  | Others |  |

1. **COMMITMENT TO PARTICIPATE**

|  |  |  |
| --- | --- | --- |
| **3.1**  | * Is your organization (include leadership) willing to participate in a training and coaching trajectory as outlined in the enclosed information. **This includes the total cost for 2 participants will be Euro 1830 equivalents to SLR 366,000/= (A discount is offered to Wilde Ganzen partners)**
 |  |
| **3.2** | If yes above (elaborate on the main reason/motivation to participate) |  |
| **3.3** | **For the Mobilizing Support** The training expects that you will commit to work with your organization for at least 3 months after the training, to support your organization in embedding claim-making skills in its strategy/system and or programs. If so, kindly share a signature this statement. |  |

1. **Participation in the leaders training to be held on 02nd - 03rd –April 2019**

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| **Please note that these are senior Managers able to make decisions on behalf of the organization. (Executive Directors, Board members, Program Managers/Director). Provide name, designation, email and a telephone number for each. Every organization nominates two leaders only.** |
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| **PART B: TRAINING NEEDS ASSESSMENT:** **This section focusses on helping the trainers understand your entry skill level to the training and to ensure that the training. Therefore, if your organization has prior experience in claim making/taking civic action kindly state so within the necessary sections.** |

1. **Organizational Goal:**

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| --- | --- | --- |
| **5.1** | Objective/Goal that you want to realize after participating in the propose training? |  |
| **5.2** | What key skills would you like to have gained for the organization after training? |  |

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| 1. **Brief description of the organization’s experiences in claim making**
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| --- | --- | --- |
| **6.1** | Briefly state the vision mission and description of your organization objectives: |  |
| **6.2** | What are your key intervention areas? (i.e. Water health, sanitation etc.) elaborate concisely in bullets points. |  |
| **6.3** | Have you ever implemented a project that sought to mobilize support/undertake claim making/civic action |  |
| **6.4** | In relation to 3.3, what were two of your main achievements if any? |  |
| **6.5** | In relation to 3.3 what challenges did you face while engaging in the civic action |  |

**7. Organization’s Experience in engaging various stakeholders:**

|  |  |  |
| --- | --- | --- |
| **7.1** | How do you involve beneficiaries including community members in your project? |  |
| **7.2** | How do you involve state actors and structures (i.e. Central and devolve structures) in your projects?) Elaborate concisely in bullets points. |  |
| **7.3** | Are you a member of any network involved in claim making/advocacy/civic action? Kindly share the name of the network and level of engagement. (National/country/province/district) |  |